

To: Farrell, Lisa A. - Environmental Quality Division[Lisa.Farrell@denvergov.org]
Cc: Wharton, Steve[Wharton.Steve@epa.gov]; Sisk, Richard[Sisk.Richard@epa.gov]
From: Zinner, Dania
Sent: Mon 6/15/2015 5:32:54 PM
Subject: RE: VB/I-70 OU2 Removal Action Work Plan

Hi Lisa,

Steve and I met last week to discuss this project. Please find our general comments below that we'd like discussed at the meeting on Wednesday.

1. Please explain document hierarchy to start off the meeting on Wednesday. There are a lot of documents floating around and it is getting confusing! Please also provide the most up-to-date versions before the meeting.
2. Please explain describe your excavation plan for excavating/hauling of landfill waste. A visual inspection will not suffice—we will need to have analytical data.
3. Please go over the dewatering plan including the plan to discharge to one or more of the creeks/rivers in the area.
4. Could we leave some groundwater monitoring locations for future monitoring? (On the edges of the construction)
5. Please go over the plan to place clean fill and the liner—what does this entail?

Those attending will need to have time to submit final comments (perhaps by COB, Monday, June 22nd). Then we will need some time to have the AOC/SOW go up the concurrence chain for management approval and signature.

Thank you,

Dania Zinner
Remedial Project Manager
U.S. EPA Region 8
1595 Wynkoop Street (8EPR-SR)

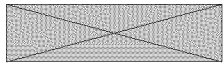
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From: Farrell, Lisa A. - Environmental Quality Division [mailto:Lisa.Farrell@denvergov.org]
Sent: Monday, June 01, 2015 2:48 PM
To: Banwart, Bret M. - PWCPM Cap Projects Management; Barbara Chongtous; Brody, Jessica R - City Attorney Office; Clayton, Zachery W. - Environmental Quality Division; Coggins, Steven - PW Contractor; Zinner, Dania; Doug Jamison; Fonda Apostolopoulos; Jennifer Robbins; Mike Galuzzi; 'Paul Rosasco'; Sisk, Richard; Wharton, Steve; Tim Shangraw; Vanderloop, Celia L. - CPD North Denver Cornerstone
Subject: VB/I-70 OU2 Removal Action Work Plan

Good afternoon. Attached, please find the draft subject document that includes Appendix A (Resumes), Appendix B (Env. Summary), and Appendix F (Monthly Report Format) for your review. The two remaining Appendices, (Appendix C – Sampling and Analysis Plan (which includes the Field Sampling Plan and the Quality Assurance Project Plan) and Appendix E –Health and Safety Plan), will be sent shortly under separate email. You received Appendix D - Materials Management Plan previously on May 20. Comments for these plans (as well as the previously submitted plans (AOC, SoW, and MMP) will need to be completed by June 16. Please work with other pertinent team members to address any major comments and/or questions prior to the meeting scheduled for June 17 (EPA, Columbine meeting room, 2nd Floor from 1 – 3 pm). There will only be two hours to finalize all six documents, so it is important that we get as much coordinated and communicated between now and then as possible. Thanks again for your assistance in helping us meet this necessarily aggressive schedule.

Lisa Farrell | Environmental Chemist

City & County of Denver | Department of Environmental Health | Environmental Quality Division



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